

***CANDLELIGHT HYMN**SILENT NIGHT

CANDLES WILL BE LIT ALONG THE AISLE - PLEASE SHARE YOUR LIGHT WITH THOSE ON YOUR ROW

Silent night, holy night
All is calm, all is bright
Round yon virgin mother and Child
Holy Infant so tender and mild,
Sleep in heavenly peace,
Sleep in heavenly peace.

Silent night, holy night
Shepherds quake at the sight.
Glories stream from heaven afar,
Heavenly hosts sing alleluia;
Christ the Savior is born!
Christ the Savior is born!

Silent night, holy night
Son of God, love's pure light
Radiant beams from Thy holy face
With the dawn of redeeming grace,
Jesus, Lord, at Thy birth,
Jesus, Lord, at Thy birth.

***BENEDICTION**

READERS:
Grace Myers
Jane Junquet

Lyrics printed by permission: CCLI # 304145
Scripture quotations are from the Holy Bible, English Standard Version (ESV),
©2001 Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

TRINITY PRESBYTERIAN CHURCH

975 Willington Dr. Orangeburg, SC 29118 (803) 531-1274

WWW.TRINITYORANGEBURG.COM

OFFICE@TRINITYORANGEBURG.COM



building God's Church...blessing our community

CHRISTMAS EVE

DECEMBER 24, 2018

ADVENT CANDLE LIGHTINGDAN & GRESHA STEFFEN

The Advent wreath is a circle with no beginning and no end.
It is a symbol of God's unending love and faithfulness.

**Jesus Christ is the brightest revelation of God's love.
He is the image of the invisible God, the firstborn over all creation.**

Christ Jesus, who, being in very nature God,
did not consider equality with God something to be grasped,

**but made himself nothing, taking the very nature of a servant, being made
in human likeness.**

The Word became flesh and made his dwelling among us.
We have seen his glory,

**the glory of the One and Only, who came from the Father,
full of grace and truth.**

OPENING PRAISEIS HE WORTHY?

***CALL TO WORSHIP**REVELATION 5

Between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain... He went and took the scroll from the right hand of him who was seated on the throne. And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb...and they sang a new song, saying,

**“Worthy are you to take the scroll
and to open its seals,
for you were slain, and by your blood you ransomed people for God
from every tribe and language and people and nation,
and you have made them a kingdom and priests to our God,
and they shall reign on the earth.”**

Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, saying with a loud voice,

**“Worthy is the Lamb who was slain,
to receive power and wealth and wisdom and might
and honor and glory and blessing!”**

And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying,

**“To him who sits on the throne and to the Lamb
be blessing and honor and glory and might forever and ever!”**

And the four living creatures said, “Amen!” and the elders fell down and worshiped.

***INVOCATION**

WELCOME & EXPLANATION.....JOHN MARK PATRICK

PASTOR

THE FIRST LESSON.....FROM GENESIS 3

THE TERRIBLE LIE

CAROLCOME, THOU LONG EXPECTED JESUS

THE SECOND LESSONFROM GENESIS 6-9

A NEW BEGINNING

CAROL.....O COME, O COME, EMMANUEL

THE THIRD LESSON.....FROM GENESIS 12-21

SON OF LAUGHTER

CAROL.....WHILE BY THE SHEEP WE WATCHED AT NIGHT

THE FOURTH LESSON.....FROM 1 SAMUEL 16

THE TEENY, WEENIE...TRUE KING

CAROL.....IT CAME UPON THE MIDNIGHT CLEAR

THE FIFTH LESSONFROM LUKE 1-2

HE'S HERE

CAROLHE WHO IS MIGHTY

MARY FRANCES WATFORD

THE SACRAMENT OF COMMUNION

A Word About Communion at Trinity:

This is a time for all people to seek the Lord. For Christians, Communion is a time to meet with their Savior by faith, to be strengthened and renewed by Him as they eat bread and drink juice. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the gospel, are at peace with their fellow neighbor, and seek strength and grace to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We also ask that children who have not yet publicly professed their faith in Christ refrain from partaking until doing so.

Our communion bread is now gluten free.