



# Trinity Church

P R E S B Y T E R I A N

building God's Church...blessing our community

THE LORD'S DAY

OCTOBER 9, 2022

## REFLECTION & PREPARATION

### \*CALL TO WORSHIP .....PSALM 30:4-5, 11-12

Sing praises to the Lord, O you His saints!

**Give thanks to His holy name!**

For His anger is but for a moment,

**and His favor is for a lifetime!**

You have turned our mourning into dancing!

**You have loosed our sackcloth and clothed us with gladness,**

that our glory may sing Your praise and not be silent.

**O Lord, my God, we will give thanks to you forever!**

### \*DOXOLOGY

Praise God from whom all blessings flow;  
praise him, all creatures here below; alleluia, alleluia!

Praise him above, ye heav'nly host,  
praise Father, Son, and Holy Ghost;  
alleluia, alleluia, alleluia, alleluia, alleluia!

### \*INVOCATION

### \*HYMN OF PRAISE.....O GOD, OUR HELP IN AGES PAST

No. 52

### CONFESSON OF FAITH .....THE APOSTLES CREED<sup>1</sup>

I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell<sup>2</sup>; the third day he rose again from the dead; he ascended into heaven, and sits on the right hand of God the Father Almighty; from there he shall come to judge the living and the dead.

I believe in the Holy Ghost; the holy catholic<sup>3</sup> Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. AMEN.

### SCRIPTURE READING .....HOSEA 3-4

### HYMN OF ADORATION .....IT IS WELL

WORDS: HORATIO G. SPAFFORD      MUSIC: PHILLIP P. BLISS

When peace like a river attendeth my way,  
When sorrows like sea billows roll;  
Whatever my lot, Thou has taught me to say,  
"It is well, it is well with my soul."

***It is well with my soul,  
It is well, it is well with my soul.***

Though Satan should buffet, tho' trials should come,  
Let this blest assurance control,  
That Christ has regarded my helpless estate,  
And hath shed His own blood for my soul.

My sin - O the bliss of this glorious thought,  
My sin - not in part but the whole,  
Is nailed to the cross, and I bear it no more,  
Praise the Lord, praise the Lord, O my soul!

And Lord, haste the day when the faith shall be sight,  
The clouds be rolled back as a scroll,  
The trump shall resound and the Lord shall descend,  
"Even so" - it is well with my soul.

<sup>1</sup> Although not written by the apostles, the Apostles' Creed is a concise summary of their teachings. It originated in the 2nd century and developed into its present form by the 6th century. <sup>2</sup> By referring to Jesus' descent into hell, the Christian embraces three truths. First, we acknowledge the reality of Jesus' suffering 33 years of temptation. Second, he received the full sentence of hell on behalf of his people while on the cross. Thirdly, he experienced the reign of death by remaining in the tomb after the crucifixion.

<sup>3</sup> The term catholic refers to the church universal, knowing no racial, economic, or geographic barriers.

## CORPORATE CONFESSION OF SIN

**Father in heaven, we need to be forgiven.**

**We have tried to heal ourselves.**

**Instead of trusting in the death of Jesus Christ,  
we have tried to work off our guilt.**

**We have tried so hard to pile up good deeds that outweigh our sins.**

**When this doesn't work, we quickly turn to denial and distraction.**

**Instead of trusting in the resurrection of Jesus Christ,  
we have tried to change through our own efforts.**

**We have tried to change our hearts through sheer willpower.**

**This has left some of us arrogant.**

**This has left most of us anxious and depressed.**

**Forgive us for trying to heal ourselves.**

**Forgive us for neglecting your grace.**

**Forgive us and heal us, for Jesus' sake. Amen.**

Please silently confess your sin before the LORD.

## \*ASSURANCE OF PARDON .....ROMANS 5:1-2

“Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God.”

## \*HYMN OF ASSURANCE.....JESUS, WHAT A FRIEND FOR SINNERS No. 89

## SHEPHERDING PRAYER.....RE WOODY WATFORD

### REMEMBERING IN PRAYER THIS WEEK

**Ministry Partner:** Ellen Hucks, CEF of Orangeburg, evangelizing and discipling boys and girls in Orangeburg and surrounding counties.

**Our Troops:** pray for Hunter Warren who is stationed at Eglin Air Force Base in FL and all of our troops and their chaplains around the world

**Church of the week:** Metro North Church, Goose Creek; John Schley, pastor

### TRINITY FAMILY

**Betty Lamigo:** continued strength and stamina during her transition to hospice care

**Wayne Walling:** clear answers and an effective treatment plan

**Joe Junquet:** recovering at home after hospitalization

**Melonie Anderson:** recovering from surgery after badly broken wrist

**Theresa Hickson:** clear diagnosis of cause for ongoing respiratory issues

**Claudia Wilkes:** for her kidney function to continue at 25 percent to avoid dialysis

**Lawton Porter:** ongoing therapy

**Linda Wells:** neuropathy, improved stamina

**Christie Churchwell:** relief from headaches

## SERMON .....1 CORINTHIANS 12

<sup>1</sup> Now concerning spiritual gifts, brothers, I do not want you to be uninformed. <sup>2</sup> You know that when you were pagans you were led astray to mute idols, however you were led. <sup>3</sup> Therefore I want you to understand that no one speaking in the Spirit of God ever says “Jesus is accursed!” and no one can say “Jesus is Lord” except in the Holy Spirit.

<sup>4</sup> Now there are varieties of gifts, but the same Spirit; <sup>5</sup> and there are varieties of service, but the same Lord; <sup>6</sup> and there are varieties of activities, but it is the same God who empowers them all in everyone. <sup>7</sup> To each is given the manifestation of the Spirit for the common good. <sup>8</sup> For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup> to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup> to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup> All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

<sup>12</sup> For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup> For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

<sup>14</sup> For the body does not consist of one member but of many. <sup>15</sup> If the foot should say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. <sup>16</sup> And if the ear should say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. <sup>17</sup> If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? <sup>18</sup> But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup> If all were a single member, where would the body be? [20] As it is, there are many parts, yet one body.

<sup>21</sup> The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” <sup>22</sup> On the contrary, the parts of the body that seem to be weaker are indispensable, <sup>23</sup> and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, <sup>24</sup> which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, <sup>25</sup> that there may be no division in the body, but that the members may have the same care for one another. <sup>26</sup> If one member suffers, all suffer together; if one member is honored, all rejoice together.

<sup>27</sup> Now you are the body of Christ and individually members of it. <sup>28</sup> And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. <sup>29</sup> Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup> Do all possess gifts of healing? Do all speak with tongues? Do all interpret? <sup>31</sup> But earnestly desire the higher gifts.

And I will show you a still more excellent way.

# SERMON NOTES

## IT IS NOT GOOD FOR MAN TO BE ALONE

DR. DAVID CASHIN

**\*HYMN OF PREPARATION**.....WHEN I SURVEY THE WONDROUS CROSS

NO. 185

### THE SACRAMENT OF COMMUNION

#### A WORD ABOUT COMMUNION AT TRINITY:

This is a time for all people to seek the Lord. For Christians, Communion is a time to meet with their Savior by faith, to be strengthened and renewed by Him as they eat bread and drink juice. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the gospel, are at peace with their fellow neighbor, and seek strength and grace to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We also ask that children who have not yet publicly professed their faith in Christ refrain from partaking until doing so.

Our communion bread is gluten free

### **\*BENEDICTION**

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# BULLETIN BOARD

## FALL FESTIVAL ON OCTOBER 15 WILL FEATURE FOOD AND FUN

Food, games and fellowship are on the menu for a fall gathering at the Picnic Shelter on Saturday, October 15. We'll get started at 5 pm with cornhole games, followed at 6 by a dinner featuring BBQ, chicken, rice, hash, green beans, cole slaw and dessert. Bingo games will begin at 7 pm - will you win a prize? Cost for the evening is \$10 per person, \$20 per couple and \$30 per family. Please sign up at the information counter or email the office no later than tomorrow, **October 10**.

## PICK UP YOUR COPY OF NEW SUNDAY SCHOOL BOOK DEEPER

If you ordered a copy of Deeper, please pick up your book on the information counter today and read the introduction and chapter 1 for Sunday school next Sunday, October 16. You can pay your \$12 for the book next Sunday in class.

## HAVE BREAKFAST WITH THE MATSINGERS ON OCT 15

Jay and Nancy Matsinger, missionaries we supported for many years, will be in Orangeburg in October. Join us for breakfast at church on Saturday, October 15 at 9:00 am as they share an update about finishing their ministry in Prague and what they're up to now in semi-retirement.

## NOMINATE NEW OFFICERS BY NEXT SUNDAY

Nominations are being accepted for new deacons and elders through next Sunday, October 16. Prayerfully consider who you will nominate for these leadership positions, and submit their names in the box on the information counter. You can also email your nomination to the church office.

## POLLY'S PANTRY NEEDS TO BE RESTOCKED

Since 2018, Trinity has given away almost 100 bags/boxes of food. Thank you to everyone who has donated food. The pantry is very low and needs to be restocked for 2022-23. If you would like to donate to continue helping to bless our community please pick up a shopping list of needed items on the information counter. Make sure the food expiration dates are 2022 or later. If you would rather not shop, monetary donations are also accepted. Make your check out to Trinity Presbyterian and earmark it for Polly's Pantry. Questions? See Jane Junquet.

## PARKING LOT UPDATE

Instead of paving the entire underutilized lower parking lot, we decided to replace the middle of the lot with grass. We have been advised that if pavement is not driven over and parked on regularly it deteriorates more quickly. The large mounds of dirt have been spread out and grass will be planted soon.

# THIS WEEK @ TRINITY

<b>STAFF</b>	
John Mark Patrick, Pastor Dr. Sam Lambrecht, Families w/ Students Susan Ulmer, Women's Ministry Deborah Finkelstein, Pianist Karen Ford, Administrative Assistant Ann Axson, Bookkeeper	
<b>ELDERS</b>	<b>DEACONS</b>
Alan Ulmer Woody Watford	Jeff Folk Wayne Walling Jeff Watford
<b>DEACON ASSISTANTS</b> Larry Adicks, Terri Morrell, Lyle Polson	

CALENDAR		
<b>SUN 10/9</b>	<b>8:45AM 9:30AM 10:30AM</b>	PRAYER SUNDAY SCHOOL MORNING WORSHIP
<b>TUES 10/11</b>	<b>6:30AM</b>	MEN'S BIBLE STUDY
<b>SAT 10/15</b>	<b>9:00AM 5:00PM</b>	BREAKFAST WITH THE MATSINGERS FALL FESTIVAL
<b>SUN 10/16</b>	<b>8:45AM 9:30AM 10:30AM</b>	PRAYER SUNDAY SCHOOL MORNING WORSHIP

TRINITY READING TOGETHER					
MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
HOSEA 5-6	HOSEA 7-8	HOSEA 9-10	HOSEA 11	HOSEA 12-14	1 JOHN 1-2

<b>FINANCIAL UPDATE</b>	YR TO DATE RECEIPTS	\$237,138	SEPTEMBER GENERAL RECEIPTS	\$19,893
	YTD GENERAL EXPENSES	\$287,370	SEPTEMBER GENERAL EXPENSES	\$25,840
	YTD FAITH PROMISE RECEIPTS	\$34,264	SEPTEMBER FAITH PROMISE RECEIPTS	\$1,200
	YTD FAITH PROMISE EXPENSES	\$56,363	SEPTEMBER FAITH PROMISE EXPENSES	\$4,613

# TRINITY PRESBYTERIAN CHURCH

975 Willington Dr.      Orangeburg, SC 29118      (803) 531-1274  
 WWW.TRINITYORANGEBURG.COM      OFFICE@TRINITYORANGEBURG.COM