building God's Church...blessing our community
PALM SUNDAY

MARCH 28, 2021

#### REFLECTION & PREPARATION

\*CALL TO WORSHIP.....FROM PSALM 118

In our anguish we cried to the LORD, and he answered by setting us free. Give thanks to the LORD, for he is good;

#### his love endures forever.

The LORD is our strength and our song; he has become our salvation. Give thanks to the LORD, for he is good;

#### his love endures forever.

We will not die but live, and will proclaim what the LORD has done. Give thanks to the LORD, for he is good;

#### his love endures forever.

Give thanks to the LORD, for he is good;

#### his love endures forever.

The stone the builders rejected has become the capstone;

# The LORD has done this; and it is marvelous in our eyes.

This is the day the LORD has made;

let us rejoice and be glad in it.

### \*Doxology

Praise God from whom all blessings flow; praise him, all creatures here below; alleluia, alleluia!

Praise him above, ye heav'nly host, praise Father, Son, and Holy Ghost; alleluia, alleluia, alleluia, alleluia, alleluia,

### \*INVOCATION

## \*HYMN OF PRAISE ...... O WORSHIP THE KING

O worship the King, all glorious above, And gratefully sing His wonderful love; Our Shield and Defender, the Ancient of Days, Pavilioned in splendor, and girded with praise.

O tell of His might O sing of His grace, Whose robe is the light whose canopy space! His chariots of wrath the deep thunderclouds form, And dark is His path on the wings of the storm.

Thy bountiful care what tongue can recite?
It breathes in the air, it shines in the light,
It streams from the hills, it descends to the plain,
And sweetly distills in the dew and the rain.

Frail children of dust, and feeble as frail, In Thee do we trust, nor find Thee to fail: Thy mercies how tender, how firm to the end; Our Maker, Defender, Redeemer, and Friend. \*Song of Joyful Worship......Come Praise

AND GLORIFY

MUSIC AND WORDS BY JOEL SCZEBEL AND PAT SCZEBEL

Come praise and glorify our God The Father of our Lord In Christ He has in heav'nly realms His blessings on us poured For pure and blameless in His sight He destined us to be And now we've been adopted through His Son eternally

To the praise of Your glory
To the praise of Your mercy and grace
To the praise of Your glory
You are the God who saves

Come praise and glorify our God
Who gives His grace in Christ
In Him our sins are washed away
Redeemed through sacrifice
In Him God has made known to us The myst'ry of His will
That Christ should be the head of all His purpose to fulfill

Come praise and glorify our God
For we've believed the Word
And through our faith we have a seal The Spirit of the Lord
The Spirit guarantees our hope Until redemption's done
Until we join in endless praise To God, the Three in One

MINISTRY PARTNER REPORT	Roger & D	DIANNE SMALI	LING
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# **HYMN OF ADORATION** ......How Deep the Father's Love For Us

Words & Music: Stuart Townend

How deep the Father's love for us,
How vast beyond all measure,
That He should give His only Son
To make a wretch His treasure.
How great the pain of searing loss The Father turns His face away,
As wounds which mar the Chosen One
Bring many sons to glory.

Behold the man upon a cross, My sin upon His shoulders;
Ashamed, I hear my mocking voice
Call out among the scoffers.
It was my sin that held Him there Until it was accomplished;
His dying breath has brought me life I know that it is finished.

I will not boast in anything, No gifts, no power, no wisdom;
But I will boast in Jesus Christ, His death and resurrection.
Why should I gain from His reward?
I cannot give an answer;
But this I know with all my heart His wounds have paid my ransom.

#### **CORPORATE CONFESSION OF SIN**

O King of Glory,
we confess that our praise of your majesty
has often been faint,
our performance as citizens
of your kingdom treasonous.
For we have surrendered to the enemy
by our secret and our known sins.
For our treason you died, Lord Jesus.
For our restoration, you rose again.
Draw us closer to you in this holy week,
that our eyes may catch the vision of your tears,
and our hearts, the wonder of your grace.
By the Holy Spirit's continuing discipline,
let us be loyal and loving servants of the King.
Praise be to you, Father, Son, and Holy Spirit. Amen.

Please silently confess your sin before the LORD.

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"He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed."

### \*HYMN OF ASSURANCE ......ALAS & DID MY SAVIOR BLEED

Words: Isaac Watts Music: Bobby Guy & Mac Purdy

Alas! and did my Savior bleed, and did my Sovereign die? Would he devote that sacred Head for sinners such as I?

Was it for sins that I had done, He suffered on the tree? Amazing pity! Grace unknown! And love beyond degree!

Well might the sun in darkness hide (Ladies echo) and shut His glories in (Ladies echo) When Christ, the great Redeemer died for man, the creature's sin.

Thus might I hide my blushing face, while His dear cross appears;
Dissolve my heart in thankfulness, and melt mine eyes to tears.

But drops of grief can ne'er repay (Ladies echo) the debt of love I owe (Ladies echo) Here, Lord, I give myself away, 'tis all that I can do. **SERMON**......DANIEL 9:1-27

<sup>1</sup> In the first year of Darius the son of Ahasuerus, by descent a Mede, who was made king over the realm of the Chaldeans—<sup>2</sup> in the first year of his reign, I, Daniel, perceived in the books the number of years that, according to the word of the LORD to Jeremiah the prophet, must pass before the end of the desolations of Jerusalem, namely, seventy years.

<sup>3</sup> Then I turned my face to the Lord God, seeking him by prayer and pleas for mercy with fasting and sackcloth and ashes. 4 I prayed to the LORD my God and made confession, saying, "O Lord, the great and awesome God, who keeps covenant and steadfast love with those who love him and keep his commandments, 5 we have sinned and done wrong and acted wickedly and rebelled, turning aside from your commandments and rules. <sup>6</sup> We have not listened to your servants the prophets, who spoke in your name to our kings, our princes, and our fathers, and to all the people of the land. <sup>7</sup> To you, O Lord, belongs righteousness, but to us open shame, as at this day, to the men of Judah, to the inhabitants of Jerusalem, and to all Israel, those who are near and those who are far away, in all the lands to which you have driven them, because of the treachery that they have committed against you. 8 To us, O LORD, belongs open shame, to our kings, to our princes, and to our fathers, because we have sinned against you. 9 To the Lord our God belong mercy and forgiveness, for we have rebelled against him 10 and have not obeyed the voice of the LORD our God by walking in his laws, which he set before us by his

servants the prophets. 11 All Israel has transgressed your law and turned aside, refusing to obey your voice. And the curse and oath that are written in the Law of Moses the servant of God have been poured out upon us, because we have sinned against him. 12 He has confirmed his words, which he spoke against us and against our rulers who ruled us, by bringing upon us a great calamity. For under the whole heaven there has not been done anything like what has been done against Jerusalem. 13 As it is written in the Law of Moses, all this calamity has come upon us; yet we have not entreated the favor of the LORD our God, turning from our iniquities and gaining insight by your truth. 14 Therefore the LORD has kept ready the calamity and has brought it upon us, for the LORD our God is righteous in all the works that he has done, and we have not obeyed his voice. 15 And now, O Lord our God, who brought your people out of the land of Egypt with a mighty hand, and have made a name for yourself, as at this day, we have sinned, we have done wickedly.

<sup>16</sup> "O Lord, according to all your righteous acts, let your anger and your wrath turn away from your city Jerusalem, your holy hill, because for our sins, and for the iniquities of our fathers, Jerusalem and your people have become a byword among all who are around us. <sup>17</sup> Now therefore, O our God, listen to the prayer of your servant and to his pleas for mercy, and for your own sake, O Lord, make your face to shine upon your sanctuary, which is desolate. <sup>18</sup> O my God, incline your ear and hear. Open your eyes and see our desolations, and the city that is called by your name. For we do not present our pleas before you because of our righteousness, but because of your great mercy. <sup>19</sup> O Lord, hear; O Lord, forgive. O Lord, pay attention

and act. Delay not, for your own sake, O my God, because your city and your people are called by your name."

<sup>20</sup> While I was speaking and praying, confessing my sin and the sin of my people Israel, and presenting my plea before the LORD my God for the holy hill of my God, <sup>21</sup> while I was speaking in prayer, the man Gabriel, whom I had seen in the vision at the first, came to me in swift flight at the time of the evening sacrifice. <sup>22</sup> He made me understand, speaking with me and saying, "O Daniel, I have now come out to give you insight and understanding. <sup>23</sup> At the beginning of your pleas for mercy a word went out, and I have come to tell it to you, for you are greatly loved. Therefore consider the word and understand the vision.

<sup>24</sup> "Seventy weeks are decreed about your people and your holy city, to finish the transgression, to put an end to sin, and to atone for iniquity, to bring in everlasting righteousness, to seal both vision and prophet, and to anoint a most holy place. <sup>25</sup> Know therefore and understand that from the going out of the word to restore and build Jerusalem to the coming of an anointed one, a prince, there shall be seven weeks. Then for sixty-two weeks it shall be built again with squares and moat, but in a troubled time. 26 And after the sixty-two weeks, an anointed one shall be cut off and shall have nothing. And the people of the prince who is to come shall destroy the city and the sanctuary. Its end shall come with a flood, and to the end there shall be war. Desolations are decreed. 27 And he shall make a strong covenant with many for one week, and for half of the week he shall put an end to sacrifice and offering. And on the wing of abominations shall come one who makes desolate, until the decreed end is poured out on the desolator."

# SERMON NOTES

# THE GOSPEL ACCORDING TO DANIEL DANIEL 9

CONTEXT			

**CONFESSION** 

**APPEAL** 

**RESPONSE** 

#### HYMN OF RESPONSE .....O THE DEEP DEEP LOVE OF JESUS

O the deep, deep love of Jesus,
Vast, unmeasured, boundless, free!
Rolling as a mighty ocean
In its fullness over me.
Underneath me, all around me,
Is the current of Thy love;
Leading onward, leading homeward
To my glorious rest above.

O the deep, deep love of Jesus,
Spread His praise from shore to shore!
How He loveth, ever loveth,
Changeth never, nevermore;
How He watches o'er His loved ones,
Died to call them all His own;
How for them He intercedeth,
Watcheth o'er them from the throne.

O the deep, deep love of Jesus,
Love of every love the best;
'Tis an ocean vast of blessing,
'Tis a haven sweet of rest.
O the deep, deep love of Jesus,
'Tis a heav'n of heav'ns to me;
And it lifts me up to glory,
For it lifts me up to Thee.

#### \*BENEDICTION

#### REMEMBERING IN PRAYER THIS WEEK

Ministry Partners: Roger & Dianne Smalling, writing and publishing reformed literature for training programs in Latin America

Our Troops: pray for our troops and their chaplains around the world Church of the week: Cane Bay Church Plant (north of Summerville) - Nathan Francis, church planter

#### **TRINITY FAMILY**

Les Carter: recovering from surgery to repair a torn retina

Sarah Hutto: recovering from open heart surgery Melonie Anderson: recovery from sinus surgery

Frank Myers: recovery from knee replacement surgery

**Jerry Smith:** pray for his blood pressure to be regulated, for continued memory recovery and improved physical abilities.

Linda Wactor: wisdom for doctors in managing her pain

Claudia Wilkes: recovering from ankle surgery Lawton Porter: ongoing therapy, healing for foot

Linda Wells: neuropathy, improved stamina Christie Churchwell: relief from headaches