



building God's Church...blessing our community

THE LORD'S DAY

FEBRUARY 13, 2022

**REFLECTION & PREPARATION**

**\*CALL TO WORSHIP.....FROM PSALM 67**

Let the nations be glad and sing for joy, for you judge the peoples with equity and guide the nations upon earth.

**Let all the peoples praise you, O God; let all the peoples praise you.**

The earth has brought forth its increase; God, our God, has blessed us.

**Let all the peoples praise you, O God; let all the peoples praise you.**

**\*GLORIA PATRI**

Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now and ever shall be, world without end. Amen, Amen.

**\*INVOCATION**

**\*HYMN OF PRAISE .....HOW GREAT THOU ART**

O Lord my God, when I in awesome wonder  
Consider all the worlds Thy hands have made,  
I see the stars, I hear the rolling thunder,  
Thy pow'r throughout the universe displayed;

*Then sings my soul, my Savior God, to Thee;  
How great Thou art, how great Thou art!  
Then sings my soul, my Savior God, to Thee;  
How great Thou art, how great Thou art!*

And when I think that God, His Son not sparing,  
Sent Him to die, I scarce can take it in,  
That on the cross my burden gladly bearing,  
He bled and died to take away my sin.

When Christ shall come with shout of acclamation,  
And take me home, what joy shall fill my heart!  
Then I shall bow in humble adoration,  
And there proclaim, my God, how great Thou art.

**\*HYMN OF JOYFUL WORSHIP .....O PRAISE THE NAME**

WORDS AND MUSIC: MARTY SAMPSON, BENJAMIN HASTINGS & DEAN USSHER

I cast my mind to Calvary where Jesus bled and died for me.  
I see His wounds, His hands, His feet. My Savior on that cursed tree.

His body bound and drenched in tears, they laid Him down in Joseph's tomb.  
The entrance sealed by heavy stone, Messiah still and all alone.

**Oh praise the Name of the Lord our God. O praise His Name forever more.  
For endless days we will sing Your praise. Oh Lord, oh Lord our God.**

Then on the third at break of dawn, the Son of heaven rose again.  
O trampled death, where is your sting? The angels roar for Christ the King.

He shall return in robes of white, the blazing sun shall pierce the night.  
And I will rise among the saints, my gaze transfixed on Jesus' face

**CONFESSON OF FAITH .....SCOTS' CONFESSON<sup>1</sup>, CH. 2 - THE CREATION OF MAN**

We confess and acknowledge that our God has created man, specifically our first father, Adam, after his own image and likeness, to whom he gave wisdom, lordship, justice, free will, and self-consciousness, so that in the whole nature of man no imperfection could be found. From this dignity and perfection man and woman both fell; the woman being deceived by the serpent and man obeying the voice of the woman, both conspiring against the sovereign majesty of God, who in clear words had previously threatened death if they presumed to eat of the forbidden tree.

**MINISTRY PARTNER REPORT .....SCOTT ANDES**

RUF-I, USC

**SCRIPTURE READING .....PROVERBS 19**

**HYMN OF CONFESSION .....LADEN WITH GUILT**

WORDS: ISAAC WATTS MUSIC: SANDRA MCCRACKEN

Laden with guilt, and full of fears, I fly to thee, my Lord,  
And not a glimpse of hope appears but in thy written word.  
The volumes of my Father's grace does all my griefs assuage;  
Here I behold my Savior's face in every page.

<sup>1</sup> The Scots' Confession was written in 1560 at the direction of the Scottish parliament. Bitter struggle had erupted between the supporters of the Roman Catholic Church led by the Queen Regent Mary of Guise and those who embraced the Reformation and opposed Catholicism. Mary had adamantly opposed all attempts at reformation of the church in Scotland. When Mary died in 1560, Protestant leaders petitioned the Scottish parliament to take action. John Knox, the leader of the Reformation in Scotland, and five other ministers drew up the Scots' Confession in four days, which was promptly ratified by the Parliament. Its central doctrines are those of election and the nature of the Church.

This is the field where hidden lies the pearl of price unknown;  
That merchant is divinely wise who makes the pearl his own.  
Here consecrated water flows to quench my thirst of sin;  
Here the fair tree of knowledge grows, no danger dwells within.

This is the Judge that ends the strife where wit and reason fail,  
My guide to everlasting life through all this gloomy vale.  
O may thy counsels, mighty God, my roving feet command;  
Nor I forsake the happy road that leads to thy right hand.

I lay my wants on Jesus - All fullness dwells in Him;  
He heals all my diseases, He doth my soul redeem.  
I lay my griefs on Jesus, My burdens and my cares;  
He from them all releases, He all my sorrows shares.

I long to be like Jesus - Meek, loving, lowly, mild;  
I long to be like Jesus - The Father's holy Child.  
I long to be with Jesus, Amid the heav'nly throng,  
To sing with saints His praises, To learn the angels' song.

### **CORPORATE CONFESSION OF SIN**

**O most merciful God, Father of our Lord Jesus Christ;  
who pardons all who truly repent and turn to You;  
we humbly confess our sins and implore Your mercy.  
We have not loved You with a pure and fervent heart;  
neither have we loved our neighbors as ourselves.  
We have not done justly, nor loved mercy,  
nor walked humbly with You, our God.  
Have mercy upon us, O Lord,  
according to Your loving-kindness;  
according to the multitude of Your tender mercies,  
blot out our iniquity.  
Create in us a clean heart, O God;  
And renew a right spirit within us.  
Cast us not away from Your presence;  
and take not Your Holy Spirit from us.  
Restore to us the joy of Your salvation;  
and uphold us with Your gracious Spirit.**

Please silently confess your sin before the LORD.

### **\*ASSURANCE OF PARDON ..... 1 JOHN 4:9-10**

“In this the love of God was made manifest among us, that God sent his only son into the world,  
so that we might live through him. In this is love, not that we have loved God  
but that he loved us and sent his Son to be the propitiation for our sins.”

### **\*HYMN OF ASSURANCE ..... I LAY MY SINS ON JESUS**

WORDS: HORATIUS BONAR      MUSIC: TRADITIONAL GREEK MELODY

I lay my sins on Jesus, The spotless Lamb of God;  
He bears them all, and frees us From the accursed load.  
I bring my guilt to Jesus To wash my crimson stains  
White in His blood most precious, Till not a spot remains.

### **SHEPHERDING PRAYER.....RE JEFF WATFORD**

### **SERMON .....GENESIS 18:16–33**

<sup>16</sup> Then the men set out from there, and they looked down toward Sodom. And Abraham went with them to set them on their way. <sup>17</sup> The LORD said, “Shall I hide from Abraham what I am about to do, <sup>18</sup> seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? <sup>19</sup> For I have chosen him, that he may command his children and his household after him to keep the way of the LORD by doing righteousness and justice, so that the LORD may bring to Abraham what he has promised him.” <sup>20</sup> Then the LORD said, “Because the outcry against Sodom and Gomorrah is great and their sin is very grave, <sup>21</sup> I will go down to see whether they have done altogether according to the outcry that has come to me. And if not, I will know.”

<sup>22</sup> So the men turned from there and went toward Sodom, but Abraham still stood before the LORD. <sup>23</sup> Then Abraham drew near and said, “Will you indeed sweep away the righteous with the wicked? <sup>24</sup> Suppose there are fifty righteous within the city. Will you then sweep away the place and not spare it for the fifty righteous who are in it? <sup>25</sup> Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?” <sup>26</sup> And the LORD said, “If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake.”

<sup>27</sup> Abraham answered and said, “Behold, I have undertaken to speak to the Lord, I who am but dust and ashes. <sup>28</sup> Suppose five of the fifty righteous are lacking. Will you destroy the whole city for lack of five?” And he said, “I will not destroy it if I find forty-five there.” <sup>29</sup> Again he spoke to him and said, “Suppose forty are found there.” He answered, “For the sake of forty I will not do it.” <sup>30</sup> Then he said, “Oh let not the Lord be angry, and I will speak. Suppose thirty are found there.” He answered, “I will not do it, if I find thirty there.” <sup>31</sup> He said, “Behold, I have undertaken to speak to the Lord. Suppose twenty are found there.” He answered, “For the sake of twenty I will not destroy it.” <sup>32</sup> Then he said, “Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there.” He answered, “For the sake of ten I will not destroy it.” <sup>33</sup> And the LORD went his way, when he had finished speaking to Abraham, and Abraham returned to his place.

# SERMON NOTES

## PRESS YOUR LUCK

GENESIS 18:16-33

WHY DOES ABRAHAM NEED TO KNOW? (v. 16-18)

WHAT ABOUT GRACE? (v. 19)

WHAT HAPPENED TO OMNISCIENCE? (v. 20-21)

WICKED AND RIGHTEOUS (v. 22-23)

ANOTHER RHETORICAL QUESTION (v. 24-25)

THE REST OF THE PRAYER (v. 26-33)

ABRAHAM'S HEART

GOD'S PROBLEM

## \*HYMN OF PREPARATION .....NOW WHY THIS FEAR

VERSES: AUGUSTUS TOPLADY, 1772    MUSIC & ADDITIONAL WORDS: DOUBLAS PLANK, 2011

Now why this fear and unbelief? Has not the Father put to grief  
His spotless Son for us? And will the righteous Judge of men  
Condemn me for that debt of sin Now canceled at the cross?

*Jesus, all my trust is in Your blood  
Jesus, You've rescued us  
Through Your great love*

Complete atonement You have made And by Your death have fully paid  
The debt Your people owed No wrath remains for us to face  
We're sheltered by Your saving grace And sprinkled with Your blood

How sweet the sound of saving grace  
How sweet the sound of saving grace  
Christ died for me

Be still my soul and know this peace The merits of your great high priest  
Have bought your liberty Rely then on His precious blood  
Don't fear your banishment from God Since Jesus sets you free

## THE SACRAMENT OF COMMUNION

### A WORD ABOUT COMMUNION AT TRINITY:

This is a time for all people to seek the Lord. For Christians, Communion is a time to meet with their Savior by faith, to be strengthened and renewed by Him as they eat bread and drink juice. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the gospel, are at peace with their fellow neighbor, and seek strength and grace to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We also ask that children who have not yet publicly professed their faith in Christ refrain from partaking until doing so.

Our communion bread is gluten free

## \*BENEDICTION

# BULLETIN BOARD

## NEW TPC MISSIONARY VISITING NEXT WEEK

Brian Moore, a new ministry partner for Trinity, will be visiting during our Sunday school hour next Sunday. Brian and his wife Megan serve the church in Germany with MTW and will be moving to Neuenburg am Rhein with a focus on church planting and evangelism. The youth and children's classes will join the adults next Sunday. Today we welcomed Scott Andes, the RUF-International pastor at the University of South Carolina, who updated us on his ministry during Sunday school.

Our **Missions Emphasis Sunday** has been rescheduled for April 3 when we look forward to welcoming Ed Germann to our pulpit.

## MEN'S BREAKFAST ON SATURDAY, FEBRUARY 26

A Men's Breakfast is planned for Saturday, February 26 at 8:30 AM at The Crossroads Restaurant, 1680 Neeses Hwy in Orangeburg. For more information, see Woody Watford.

## 2022 BIBLE READING PLAN AVAILABLE

We are continuing our three-year Bible reading plan this year. Reading God's word is one of the primary means He uses to change our lives and make us more like Jesus - reading His word together provides both accountability and deeper fellowship in our church body. Copies of the 2022 guide are available on the information counter and on the church website.

## REMEMBERING IN PRAYER THIS WEEK

**Ministry Partner:** Keith & Ruth Powlison - Serving on MTW's Hinterland team in Cusco, Peru. They focus on unreached people groups in the Andes.

**Our Troops:** pray for Hunter Warren who is stationed at Eglin Air Force Base in FL and all of our troops and their chaplains around the world

**Church of the week:** Two Rivers Presbyterian, North Charleston; Jeremy Mullen, pastor

## TRINITY FAMILY

**Joe Junquet:** surgery scheduled for March 1

**Herb and Betty Tait:** recovering from Covid-19

**Melonie Anderson:** for her health to remain stable so she can care for Claudia

**Claudia Wilkes:** for her kidney function to continue at 25 percent to avoid dialysis

**Linda Wactor:** recovering from recent infection

**Lawton Porter:** ongoing therapy, healing for foot

**Linda Wells:** neuropathy, improved stamina

**Christie Churchwell:** relief from headaches

# THIS WEEK @ TRINITY

<b>STAFF</b>	
John Mark Patrick, Pastor Dr. Sam Lambrecht, Families w/ Students Susan Ulmer, Women's Ministry Deborah Finkelstein, Pianist Karen Ford, Administrative Assistant Ann Axson, Bookkeeper	
<b>ELDERS</b>	<b>DEACONS</b>
Alan Ulmer Woody Watford	Jeff Folk Wayne Walling Jeff Watford
<b>DEACON ASSISTANTS</b>	
Larry Adicks, Terri Morrell, Lyle Polson	

CALENDAR		
<b>SUN</b> 2/13	<b>8:45AM</b> <b>9:30AM</b> <b>10:30AM</b>	PRAYER SUNDAY SCHOOL - SCOTT ANDES MORNING WORSHIP
<b>TUES</b> 2/15	<b>6:30AM</b>	MEN'S BIBLE STUDY
<b>SUN</b> 2/20	<b>8:45AM</b> <b>9:30AM</b> <b>10:30AM</b>	PRAYER SUNDAY SCHOOL - BRIAN MOORE MORNING WORSHIP

TRINITY READING TOGETHER					
MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
PROVERBS 20	PROVERBS 21	PROVERBS 22	PROVERBS 23	PROVERBS 24	PROVERBS 25

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